朝鮮日報

夕刊朝刊合六面

社說

日本無產政黨 成立途上의 難關

宮內省對樞府質問

一

十三日의 東京電은 宮內省에서 樞密院에 向하야 質問한바잇슴을 來報하엿다 그 要旨는第五十議會에서 通過된治安維持法은 樞府에서對議할際에何點이 論議의中心點이되엿섯느냐?는것이라한다 宮內省의取한이處置는 一般社會의크게注目하는바되게되여 여러가지揣摩臆測이 擡頭하게되엿다 그러나宮內省이 今番의質問을發한것은 來十二月一日에 結黨式의擧行을보게된 無產政黨의綱領이 國體破壞에亘한點이업지아니한데 內務省에서는그에對하야 何等의干涉을 加하지아니함을 不滿히생각한써문이라고하는說이 가장有力하다고한다

二

우리는 日前에本欄에잇서서 新日本建設의議가잇슴을 論할時에 이것이無產政黨의發生으로因하야 直接衝動을밧게된것이라는것을論하엿섯다 그리하엿더니 只今이宮內省의質問을봄애 日本이如何히 煩悶中에잇는가를想像할수잇다 그리하야 治安維持法을빌어 이새無產政黨의進路를 阻止하려고하는運動이 明白히表面에나타나게되엿다 日本內務省의方針으로서는 無產政黨을組織하는結社는勿論自由이지마는 만일그綱領이 不穩當한點이잇스면干涉을試하겟다고 聲言하면서只今까지에 何等의干涉이잇슴을듯지못하엿다 그것이한便으로생각하면 아즉無產政黨이正式으로成立을 보지못하엿슴으로 그正式綱領이 무엇인지알수업는데도基因할일가하나 그보다더強한理由는 無產政黨이라는그것을 都大體承認한다고한다면 今番에各準備團體에서作定한그만한綱領은 그것을承

……

五

只今 그綱領을다論評하기는어려우나 爲先그政治上의要求를보건대 元老 樞密院 貴族院 參謀本部 海軍軍令部의廢止를 主張하고 또華族制度의廢止를主張하고 徹底的普通選擧를主張하고 治安維持法의撤廢를主張하고 殖民地의解放을主張하엿다이러한要求가 現在의日本國體에對하야 直接으로何等의危懼를 미치게할 念慮가업거늘 宮內省의 今番의質問이 何를示함인지 알수업는바이다 그러나 問題를擴張하야 演繹하여보면 一毫도危懼업다

風雲危急한中國情勢

青島에馬賊襲來說

在留日本人漸次危險

（東京電）濟南에서退去한張宗昌은 張作霖氏의命令이라稱고十二日濟南을退去하야天津에向하려하엿스나이로말미암아濟의人心은動搖가尤甚하고 馬賊이出來한다는謠言이蜂起하야 富는青島로向하엿스나青島도亦馬賊襲來說이蜂起하야阿片局은避에게襲擊을逢하고山東의混亂은極度에達하야在留日本人의生命產이危險케되엿스며日本政府는十三日佐世保로부터驅逐艦二隻急派하엿스나多幸히日本人은아직何等의損害도업고張氏도또한南에서退去치안엇더라

濟南人心不安

市民續續避難

（東京電）張宗昌氏가濟南에서退去를開始하엿다는報가傳布됨에市民은山東省이無政府狀態로되겟슴을恐懼하고十二日부터續續青島에避難을하는等混亂惹起하야濟南日本領事館은萬一의日本人保護에着手를講究中이나아직陸戰隊를上陸식힐事態지는안된다더라

湖北軍의河南進出

馮氏密使의來漢結果

馮、張兩軍衝突緩和

段執政의和平訓令으로

『벨』條約은不變更

佛外相上院에서陳述

軍事教育反對示威

『첵크、슬로바키아』에서

佛共產議員 退去命令

白國政府에서

人民을玩弄타가 醜態暴露된郡當局

莞島販棉所設置問題로

京漢鐵道不通

今年度노벨賞

瑞典여氏에게

晋州青聯完成

內幕調查

石普訓導의

鄭世武氏拘禁

記友諸氏의活動

苧布品評盛況

保寧郡

龍興江改修

明年에開校될 大邱女高

一學年百名募集

通川少年團組織

木浦印工親睦

康底市電話架設

永陽青年刷新

漆谷無煙炭

去十日開鑛式

高原郵便所 配達怠慢

金浦農友會組織

江景少年 聯盟創立

船橋新明夜學

馬山公會堂 建築期成會

第一回委員會

松羅『우리』親睦

長沙市日變更

義州의勞銀

勞働少年團創立

高等科速成을促함

第一回咸南蹴球大會

四郡棉評表彰式

運動界

仁川驛客月業績

順川金貯宣傳

地方經濟

元山手形交換高

金泉犯罪及檢擧

金泉驛業績

寸鐵

禾湖勞農會 具金兩氏歡迎

蔚珍讀書크립

The Korea Daily News.

Seoul, Korea, Sunday, Nov. 15th, 1925.

Whatsoever things are true, whatsoever things are honest, whatsoever things are just, whatsoever things are pure, whatsoever things are lovely, whatsoever things are of good report — if there be any virtue, and if there be any praise, think on these thing.

—St. Paul.

THE QUEER GLADIATOR.

from Fairy Tales of Many Countries.

V

Mountain Shoulder, who was absorbed in his endeavours to solve the problem in symbolical fencing which Caterpillar had set him, gave no reply; but went home, and finding himself no wiser at the end of the day, decamped, with his followers, leaving the city at dead of night.

The King asked Caterpillar for an explanation of the problem in symbolical fencing.

Caterpillar said, "Sir, I simply meant that in the northern part of this city there lived in my house my wife, who came up to my shoulders in height; my first child, who came up to my waist in height; and my second child, who came up to my knee in height; that Mountain Shoulder was determined to cut my throat, and that I was determined to know how he was to dispose of them all after disposing of me!"

His Majesty, who roared with laughter, made Caterpiller Captain of the First Brigade on the spot, and he rode on the shoulders of a man of the Brigade every day, and the men bore him with pleasure, calling him their great Captain Caterpillar, who had delivered them from Mountain Shoulder.

But Mountain Shoulder, who, from the day he decamped ignominiously from the Capital of Korea, at dead of night, laid by his list of vanquished foes, remembered Caterpillar as the Queer Gladiator, who was skilled in the mysterious art of symbolical fencing, which he could learn from nobody.

英文欄

奇妙한劍客（完）